

MAY 02 2005

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Christopher M. Humphrey

**Message:**

Appl. No.: 09/870,414

Confirmation No.: 7087

Applicant(s): Anton-Lewis Usala

Filed: May 30, 2001

Art Unit: 1654

Examiner: Gupta, Anish

Title: METHOD OF TREATING CHRONIC ULCERS

Docket No.: 035626/234825

Customer No.: 00826

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Please see the attached Petition and Fee for Extension of Time (2 pages); Amendment Coversheet (2 pages); Amendment (13 pages); and two PTO 1449 forms for references 52-60 (2 pages) in reference to the above-identified patent application.

Number of Pages: (Including cover page)

20

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REQUESTED BY:

Chris Humphrey

CLIENT/MATTER: 035626/234825

OPERATOR:

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.: 09/870,414  
 Applicant(s): Anton-Lewis Usala  
 Filed: May 30, 2001  
 Art Unit: 1654  
 Examiner: Gupta, Anish  
 Title: METHOD OF TREATING CHRONIC ULCERS

Confirmation No.: 7087

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Docket No.: 035626/234825  
 Customer No.: 00826

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
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Transmitted herewith is an AMENDMENT in the above-identified patent application.

☒ Applicant claims small entity status. See 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 55	** 53	= 2	X 25=	\$ 50.00	X 50=	\$
INDEP	* 4	*** 4	= 0	X 100=	\$	X 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180=	\$50.00	+360=	\$
				TOTAL ADD FEE \$ 50.00		OR TOTAL	\$


- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
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RTA01/2180798v1

In re: Anton-Lewis Usala  
Appl. No.: 09/870,414  
Filed: May 30, 2001  
Atty. Dock. No. 035626/234825  
Page 2

- ☒ Please charge my Deposit Account No. 16-0605 in the amount of \$50.00.
- ☐ A check in the amount \$ \_\_\_\_\_ to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

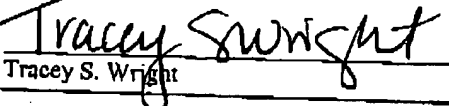
Respectfully submitted,

  
Christopher M. Humphrey  
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Attorney/Agent of Record

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